

Branch Regulations to THE GENERAL BY-LAWS FOR BRANCHES OF ONTARIO PROVINCIAL COMMAND



| Kanata | | Ontario No. | 638 | |
|-----------------------------------|--|-------------|--------|--|
| Royal Canadian Legion Branch Name | | Branch 1 | Number | |

| J | Section Identifier | Regulation Wording | Branch Approval Date (YYYY-MM-DD) |
|----------|-------------------------|---|-----------------------------------|
| | S. 404. (2) Item (1) | A voting Member, to be eligible for election to Office, must have attended a minimum of () General Meeting(s) during the prior to the date of the Election Meeting. | |
| | | OR | |
| | S. 404. (2) Item (2) | A voting Member, to be eligible for election to Office, must have attended a minimum of percent (| |
| | S. 409. | The Branch Term of Office shall be two (2) years. | |
| √ | S. 501. (1) | The Branch shall elect three (3) Vice-Presidents at the Election Meeting. | 2010-10-20 |
| *** | S. 501. (2) Item (1) | The following additional Office(s) shall be elected at the Election Meeting: Secretary, Sergeant-at-Arms, Chaplain and Treasurer | 2012-10-17 |
| *** | S. 501. (2) Item (2) | The following additional Office(s) shall be appointed by the President after the start of the new Term of Office: Branch Service Officer | 2012-10-17 |
| *** | S. 502. | The Branch shall elect a total of (6) Executive Committee Members. | 2012-10-17 |

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|----------|-----------------------|--|-----------------------------------|
| ^^^ | S. 513. (1) | A Member of the Branch Executive Committee shall be appointed in the new Term of Office at the General Meeting of the Branch in the month of by the President to act as the Liaison Officer to the Ladies' Auxiliary to the Branch. | 2012-10-17 |
| ^^^ | S. 513. (2) | The Executive Committees of the Branch and its Ladies' Auxiliary shall hold two (2) joint Meetings a year on the last Wednesday in the months of September and March starting at 7:00 p.m. | 2024-05-15 |
| | S. 513. (3) | The total amount of funds held by the Ladies' Auxiliary to the Branch at the end of each fiscal year shall not exceed dollars (\$). | |
| *** | S. 601. (3) | The President shall appoint a Chair, after the start of the new Term of Office, for each of the following Optional Standing Committee(s): Ways and Means, Branch Regulations, Bursary, Lottery, Honours and Awards, House and Grounds, and Remembrance Day Ceremony . | 2024-05-15 |
| ▼ | S. 601. (4) | The President shall appoint a Member, after the start of the new Term of Office, to each of the following Standalone Position(s) not provided for elsewhere within these Branch Regulations: Air Cadet Liaison Officer, Army Cadet Liaison Officer, Sea Cadet Liaison Officer, Bar Manager, Newsletter Editor, Hall Rental Officer, Kitchen Manager, Catering Services, Volunteer Coordinator, and Building Grounds and Maintenance . | 2024-05-15 |

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| | S. 703. (3) (a) | The shall be responsible | |
| | | for ensuring that all new Members receive a Legion Badge and a document | |
| | | containing the current Internet Website addresses of both Dominion and | |
| | | Provincial Commands. | |
| | S. 703. (3) (b) | The shall be responsible | |
| | Item (1) | for ensuring that all new Members receive a current copy of The General By- | |
| | | Laws of the Ontario Provincial Command / The General By-Laws for Branches | |
| | | of the Ontario Provincial Command. | |
| | | OR | |
| | S. 703. (3) (b) | The shall be responsible | |
| _ | Item (2) | for ensuring that all new Members receive a current copy of The General By- | |
| | | Laws of The Royal Canadian Legion. | |
| | | OR | |
| | S. 703. (3) (b) | The shall be responsible | |
| | Item (3) | for ensuring that all new Members receive current copies of The General By- | |
| | | Laws of the Ontario Provincial Command / The General By-Laws for Branches | |
| | : | of the Ontario Provincial Command and The General By-Laws of The Royal | |
| | | Canadian Legion. | |
| \ | S. 703. (4) | The Branch shall maintain the Records which fall under the responsibility of the | 2010-10-20 |
| | | Secretary in an electronic format with a back-up copy stored in a separate and | |
| | | secure location. | |
| V | S. 704. (2) | The Branch shall maintain the Records which fall under the responsibility of the | 2010-10-20 |
| | | Treasurer in an electronic format with a back-up copy stored in a separate and | |
| | | secure location. | |
| | S. 708. | The Additional Duties listed on the Attachment Form(s) numbered | |
| | | contained on Page(s) numbered | _ |
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| | | shall provide additional governance re the Branch Office(s) identified therein. | |
| | S. 709. | The Duties and/or Terms of Reference listed on the Attachment Form(s) numbered contained on Page(s) numbered shall govern the Committees and/or | |
| | | Branch Position(s) identified therein. | |
| | S. 710. | The following Organized Group(s) within the Branch consisting of only Legion Members shall be administered by the Branch: | |
| *** | S. 802. (1) | The Branch shall hold its monthly General Meetings on the third Wednesday of each month starting at 7:30 p. m. The month(s) of July, August, December and February shall be excluded. | 2013-04-17 |
| *** | S. 804. | The Order of Business included on the Attachment Form(s) numbered contained on Page(s) numbered shall govern at the General Meeting(s) identified therein. | 2024-05-15 |
| *** | S. 807. Item (1) | The Annual General Meeting shall be held in conjunction with the General Meeting held in the month of April . | 2010-10-20 |
| | | OR | |
| *** | S. 807. Item (2) | The Annual General Meeting shall be held on thestarting at m. | |

| J | Section Identifier | Regulation Wording | Branch Approval Date (YYYY-MM-DD) |
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| | | | |
| 7 | S. 808. | The Order of Business included on the Attachment Form(s) numbered | 2024-05-15 |
| *** | | contained on Page(s) numbered | |
| | | shall govern at the Annual General Meeting(s) identified therein. | |
| ✓ | S. 809. (1) | A quorum for all Meetings of the Branch shall be five percent (5%) of the total | 2010-10-20 |
| *** | Item (1) | eligible voting Membership as recorded on the files of Command at the end of | |
| | | the preceding calendar year. | |
| | | OR | |
| | S. 809. (1) | A quorum for all Meetings of the Branch shall be twice the number of Members | |
| *** | Item (2) | from the Executive Committee present at the Meeting plus one (1) additional | |
| ļ | | eligible non-Executive Committee voting Member. | |
| OR | | | |
| | S. 809. (2) | A quorum for all Meetings of the Branch with less than twenty (20) active | |
| *** | | Members shall be the total number of Members on the Executive Committee | |
| | : | plus () additional eligible voting Member(s). | |
| | S. 810. | In the event that any scheduled Meeting of the Branch falls on a recognized | 2012-10-17 |
| | Item (1) | Statutory Holiday, it shall be rescheduled to the Wednesday in the | |
| | | following week | |
| | | starting at 7 : 30 p.m. | |
| | | OR | |
| | S. 810. | In the event that any scheduled Meeting of the Branch falls on a recognized | |
| \sqcup | Item (2) | Statutory Holiday, it shall be rescheduled to the | |
| | () | Statutory Honday, it shart be resented and to the | |
| | | starting at the same time as the original scheduled Meeting. | |
| \Box | S. 1001. | The Election Meeting shall be held on the | |
| *** | Item (1) | | |
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| , | Section | | Branch |
|-----|------------|---|---------------------------------------|
| ✓ | Identifier | Regulation Wording | Approval Date (YYYY-MM-DD) |
| | | | |
| | | starting at m. and the Order of Business | |
| | | included on the Attachment Form numbered contained | |
| | | on the Page numbered shall govern at this Meeting. | |
| | | OR | |
| | S. 1001. | The Election Meeting shall be held in conjunction with the General Meeting held | |
| *** | Item (2) | in the month of | |
| | | | |
| | | | |
| | | OR | |
| | S. 1001. | The Election Meeting shall be held in conjunction with the Annual General | 2010-10-20 |
| *** | Item (3) | Meeting held in the month of April | |
| | | | |
| | | | |
| | S. 1002. | The Nomination Meeting shall be held on the | |
| | Item (1) | | |
| | | | |
| | | starting at m. and the Order of Business | |
| | | included on the Attachment Form numbered contained | |
| | | on the Page numbered shall govern at this Meeting. | |
| | | OR | · · · · · · · · · · · · · · · · · · · |
| | S. 1002. | The Nomination Meeting shall be held in conjunction with the General Meeting | |
| | Item (2) | held in the month of | |
| | (-) | | |
| | | • | |
| | | OR | |
| | S. 1002. | The Nomination Meeting shall be held in conjunction with the Annual General | |
| | Item (3) | Meeting held in the month of | |
| | | • | |
| | | | <u> </u> |
| | S. 1005. | An advance poll shall be held on the day of the Election Meeting starting at | |

| J | Section Identifier | Regulation Wording | Branch Approval Date (YYYY-MM-DD) |
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| | | m. and continuing until the start of the said Meeting. | |
| / | S. 1008. | All unsuccessful candidates shall be automatically nominated for the next subordinate Senior Elected Offices. | 2010-10-20 |
| ✓ | S. 1101. (1) | A one-time enrolment fee of five dollars (\$500_) shall be payable with the applicable Annual Dues by all persons at the time of the submission of their application for Membership in the Legion. | 2010-10-20 |
| *** | S. 1201. (1) | The party or parties identified herein, who shall not be Members of the Executive Committee or employees of the Legion or organization thereof, shall complete a Financial Review of all financial accounts of the Branch: Branch Members | 2012-10-17 |
| *** | S. 1202. | The party or parties appointed by the President to complete a Financial Review shall be approved at the General Meeting of the Branch held in the month of September | 2012-10-17 |
| *** | S. 1204. Item (1) | The persons designated and authorized to initiate and complete any financial transaction by cheque or electronic funds transfer for Branch Accounts, excluding the Poppy Trust Fund Account, shall be the following as identified by their Office or Position held: President, Treasurer, and First Vice-President | 2012-10-17 |
| *** | S. 1204. Item (2) | The persons designated and authorized to initiate and complete any financial transaction by cheque or electronic funds transfer from the Poppy Trust Fund Account shall be the Poppy Committee Chair, President, and Treasurer | 2012-10-17 |

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|--------------|-------------------------|---|---|---|
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| | S. 1204. Item (3) | The voting Member(s) of the Branch appointed to administer the Poppy Trust Fund of a Poppy Campaign known as the | | |
| | | and conducted by a group of Branches, or a Branch or group of Branches in conjunction with any other organization, shall be the | | |
| | | | • | |
| 1 | S. 1207. (1) | All accounts payable by the Branch in excess of one hundred 2024-05-1 | | 2024-05-15 |
| *** | | dollars (\$ _ | 100 . 00) shall only be paid by cheque, | |
| | | or an automatic pre-authorized online withdrawal by electronic funds transfer. | | |
| | S. 1208. (1) | The financial authority of the Executive Committee shall not exceed | | 2024-05-15 |
| *** | 30 12000 (2) | two thousand dollars (\$ 2000 . 00). | | |
| Legend | *** - Mandatory Section | o for all Branches ^^^ - Mandatory for all Bra | nches with a Ladies' Auxiliary | |
| l cer | tify the above in | formation to be true and correct. | I certify the above information to be tro | ue and correct. |
| Dennis Hearn | | Dennis Hearn | Walter Arksey | |
| | | PRESIDENT (PRINT NAME) | SECRETARY OR SECRETARY-TREAS | SURER |
| | Dennis Hearn | | 4) allo | |
| | Pre | SIDENT'S SIGNATURE | SECRETARY'S OR SECRETARY-TREASURER | |
| | ลา | Feb , 20 25 | 37 Fds | , 20 2 5 |

CURRENT DATE OF PRESIDENT'S SIGNATURE

CURRENT DATE OF SECRETARY'S OR SECRETARY-TREASURER'S SIGNATURE

BRANCH REGULATIONS CONTINUED - ATTACHMENT - FORM No. 8

Kanata Ontario No. 638

ROYAL CANADIAN LEGION BRANCH NAME

BRANCH NUMBER

ORDER OF BUSINESS

GENERAL MEETINGS

CREATED UNDER SECTION 804. OF THE GENERAL BY-LAWS FOR BRANCHES

OF THE ONTARIO PROVINCIAL COMMAND

| ITEM DESCR | RIPTIONS | | | | |
|--|---|--|--|--|--|
| Call to Order by the Presiding Officer; | Call to Order by the Presiding Officer; | | | | |
| Indigenous Land Acknowledgment; | | | | | |
| Opening Ceremony as determined by the Ritual approved by Do | Opening Ceremony as determined by the Ritual approved by Dominion Command; | | | | |
| Motion to deviate from the Agenda; | | | | | |
| Introduction of Guests; | | | | | |
| Welcoming Ceremony for new Members; | | | | | |
| Admission of transferred or reinstated Members or both; | | | | | |
| | Minutes of the last General Meeting and any intervening Executive and Special General Meetings; | | | | |
| Business arising from the Minutes and unfinished business; | | | | | |
| President's Report; | | | | | |
| Treasurer's Report; | | | | | |
| Correspondence; | | | | | |
| Reports of Standing Committees; | | | | | |
| Reports of Optional Standing Committees; | | | | | |
| Reports of Standalone Positions; | | | | | |
| Reports of Special Committees; | | | | | |
| Motions or Special Business of which Notice was previously give | ven; | | | | |
| General and new Business including matters respecting the welfa | | | | | |
| Tabling of Notice(s) of Motion(s); | | | | | |
| Motion to adjourn; and | | | | | |
| Closing Ceremony as determined by the Ritual approved by Dominion Command. | | | | | |
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| I certify the above information to be true and correct. | I certify the above information to be true and correct. | | | | |
| Dennis Hearn | Walter Arksey | | | | |
| President | SECRETARY OR SECRETARY-TREASURER | | | | |
| (PRINT NAME) | (PRINT NAME) | | | | |
| Jennes Hearn | Wallet | | | | |
| SIGNATURE | SIGNATURE | | | | |
| 27 Feb ,20 25 | 27 Fds ,20 25 | | | | |
| A CONTRACTOR OF THE CONTRACTOR | CURRENT DATE OF SIGNATURE | | | | |

BRANCH REGULATIONS CONTINUED - ATTACHMENT - FORM No. 14

| Kanata | Ontario No. 638 |
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ROYAL CANADIAN LEGION BRANCH NAME

BRANCH NUMBER

ORDER OF BUSINESS

Annual General Meeting and Elections

CREATED UNDER SECTION 808. OF THE GENERAL BY-LAWS FOR BRANCHES

| OF THE ONTARIO PRO | | | | | |
|---|---|--|--|--|--|
| ITEM DESC | RIPTIONS | | | | |
| Call to Order by the Presiding Officer; | the American Control of the Control | | | | |
| Indigenous Land Acknowledgment; | | | | | |
| Opening Ceremony as determined by the Ritual approved by D | ominion Command; | | | | |
| Motion to deviate from the Agenda; | | | | | |
| Introduction of Guests; | | | | | |
| Welcoming Ceremony for new Members; | | | | | |
| Admission of transferred or reinstated Members or both; | | | | | |
| Minutes of the last General Meeting and any intervening Execu | tive and Special General Meetings; | | | | |
| Business arising from the Minutes and unfinished business; | | | | | |
| President's Annual Report; | | | | | |
| Treasurer's Report; | | | | | |
| Correspondence; | | | | | |
| Reports of Standing Committees; | | | | | |
| Reports of Optional Standing Committees; | | | | | |
| Reports of Standalone Positions; | | | | | |
| Reports of Special Committees; | | | | | |
| Motions or Special Business of which Notice was previously given; | | | | | |
| General and new Business including matters respecting the welfare of the Legion and the Branch; | | | | | |
| Tabling of Notice(s) of Motion(s); | | | | | |
| Introduction of Election Chair and Meeting turnover; | | | | | |
| Nominations opened from the floor; | | | | | |
| Report of Nominating Committee; | | | | | |
| Nominations reopened from the floor; | | | | | |
| Order of Election: | | | | | |
| (a) President; | g) Treasurer; | | | | |
| (b) First Vice-President; | h) Sergeant-at-Arms; | | | | |
| (c) Second Vice-President; | i) Branch Chair; | | | | |
| (d) Third Vice-President; | j) Branch Service Officer; | | | | |
| (e) Executive Committee Members (6) | k) Chaplain; | | | | |
| (f) Secretary; | | | | | |
| Installations; | | | | | |
| Motion to adjourn; and | | | | | |
| Closing Ceremony as determined by the Ritual approved by Do | ominion Command. | | | | |
| | | | | | |
| I certify the above information to be true and correct. | I certify the above information to be true and correct. | | | | |
| Dennis Hearn | Walter Arksey | | | | |
| PRESIDENT | SECRETARY OR SECRETARY-TREASURER (PRINT NAME) | | | | |
| (PRINT NAME) | 11/2/2 | | | | |
| Denne Hearn Wallet | | | | | |
| SIGNATURE | SIGNATURE | | | | |

,20 25

27 FJS
CURRENT DATE OF SIGNATURE

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27 FJS

CURRENT DATE OF SIGNATURE